

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON 9 1992

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

PPLICATION NO.	SION TIETIES!	AT BUXES F	UR OFFICE US			Lacorne
6431377	WRIA COUNTY	allina		FIORITY DATE		ACCEPTED
PPLICANT'S NAME — PLEASE PRINT	The state of the s		Bus. Tel. 509	The State of the S		
Eric P & Kim M Weinheimer Big Sky Fruit					Home Tel. 509	-966-8081
DRESS (STREET)	(CITY)	-	(5	TATE)	Other Tel.	(ZIP CODE)
6609 Douglas Court	Yakima		WA	,,,,,		98908
ATE & PLACE OF INCORPORATION IF APPLICANT IS	A CORPORATION		9			
	SOURCE	OF SUPP	LY			
IF SURFACE WATER	LINNAMED OF STATE				ROUND WATE	R
DURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF	UNNAMED, SO STATE)	A WeTT	(WELL, TUNNEL, IN	wells.	DEN HUP 1 5	193
RIBUTARY		SIZE AND	DEPTH		per p	11
		to b	e determine	ed		
		A TOTAL BOOK				
SE TO WHICH WATER IS TO BE APPLIED (DOMESTIC		SE	ACTUDING FTO			
Orchard and vineyard heat and			to the second control of the second control	igation.	domestic u	ise
		7.7	LLONS BER MINUT		ACRE FEET PER	
GOESTED OSING ONTO OT .		+	0000		350	
Entinuous rivole dome.	strucky sol	inna	timbus	100	zation!	laam
MES DURING YEAR WATER WILL BE REQUIRED		2	5	3	0	
continuous						
host protection, hea	& control					
RRIGATION, NUMBER OF ACRES	IF DOMESTIC US UNITS BY TYPE, I I-MOBILE HOME,	E, NUMBER OF E.G. 1-HOME,	7777		IF MUNICIPAL POPULATION	USE, ESTIMATED
72.4 (supplemental) TE PROJECT WAS OR WILL BE STARTED	DATE PROJECT V			2	20 YEARS FF	ROM TODAY
after application approved	13111 111121111111111111111111111111111	3 13 B N				
LOCAT , IF IN PLATTED PROPERTY	TION OF POINT C	F DIVERS	ON/WITHDRA	WAL		
T BLOCK OF (GIVE NAME OF PLAT OR A	ADDITION)	SECTION	TOWN RANGE	ALSO, PLEA	SE ENCLOSE A CO	OPY OF THE PLAT
				MARK THE F	POINT(S) OF WITHE	PRAWAL OR DIVER
IF NOT IN PLATTED PROPERTY						
I ACCOMPANYING SECTION MAPS, ACCURATELY DRTH-SOUTH AND EAST-WEST DISTANCES FROM N	MARK AND IDENTIFY E EAREST SECTION COR	ACH POINT O	F DIVERSION, SHO ERTY CORNER	W		
so, enter below the distances from the Ne proximately 1,320 feet East a	AREST SECTION OR PE	ROPERTY CORI	VER TO THE DIVER	SION OR WITH	HDRAWAL 5	
OCATED WITHIN (SMALLEST LEGAL SUBDIVISION)		CTION	TOWNSHIP N.			COLINTY
11/4 of section 5	SEC	5	10) HANGE	E (E. OR W.) W.M. 22	Yakima
SWY4 NWY4 of Section	S, T. 10 N.,	8 22	FUM V	allima, l	(0)	
DO YOU OWN THE LAND ON WHICH THIS SOURCE		NSERT NAME &	ADDRESS OF OW			
YES						
LEGAL DESCRIPT						WHAT I'V
ATTACH A COPY OF THE LEGAL DESCRIPTION OF TA A REAL ESTATE CONTRACT, PROPERTY DEED OR T	TILE INSURANCE POLI	CY. OR, COPY	CAREFULLY IN THE	SPACE BELO	W.	
See attached Exhibit "A"						
See a codelled Exhibite 7.	<u> </u>	127	27.24 (1.24 1.14 1.14 1.14 1.14 1.14 1.14 1.14	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	<u> </u>	IS CHO PARE
				er raginer		W. Jane
		10000				
Switcher Control of the Control		Meaning.	No. VIII.	446		<u> </u>

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER)	PERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WAT PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)	TER IS TO BE USED (INCLUDING WATER X YES NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AU	THORITY
Irrigation water, Roza Irrigation District	
6. DESCRIPTION OF SYSTEM P	PROPOSED OF INSTALLED
6. DESCRIPTION OF SYSTEM P (FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE : Pump capacity, pipe diameter, etc. are to be deter	DIAMETER, NUMBER OF SPRINKLERS, ETC.
installing undertree solid set irrigation system or	
The duting while of the section of section of	in a person of one property.
REMARKS	
7. Recently purchased property and are developing po	ermanent crops.
Applicant's requesting to be present a	during field exam
8.	
COMPLETE THIS SECTIO APPLICATION INCLUDES IRR	
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, T NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:	THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST ING THREE CATEGORIES:	IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOW-
LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DE	CEMBER 8, 1977.
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE D	DEPARTMENT OF ECOLOGY. YES NO W
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	YES LI NO KX
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION	N TO THIS PERMIT. THESE FORMS CAN BE SECURED,
TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLO	OGY.
SIGNATURES	d'an ar b
	Eric P. Weinheimer
	APPLICANT'S SIGNATURE
LEGAL LANDOWNERS NAME (PLEASE PRINT)	LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
	LEGAL LANDOWNER'S ADDRESS
FOR OFFICE USE	ONLY
CTIANTE OF WAS CAMPICATON	
STATE OF WASHINGTON ss.	
DEPARATMENT OF ECOLOGY J	
This is to certify that I have examined this appli	lication together with the accompanying maps and data,
and am returning it for correction or completion as follows:	
In order to retain its priority date, this applicat	tion must be returned to the Department of Ecology, with
In order to retain its priority date, this applicat	

Department of Ecology

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how by a cross (X) the location of po			each small square = or point of withdrawa		urce). For ground w	ater applications, sho
	locations of other we directions from near						
				f Outlook.	To locate	property,	go North
Outlook o	n North Ou	tlook Road	Property	, is locate	d West of	the road b	netween
				7 13 100000	a nest or	the road i	oc cwccii
<u>Independe</u>	nce and Ke	11um Roads	·***				
						The Market Control	
			Detach	hara			

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

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